Case: 4:17-cr-00234-RLW Doc. #: 2685 Filed: 02/14/24 Page: 1 of 1 PageID #: 11370

PROCESS RECEIPT AND RETURN

U.S. Department of Justice United States Marshals Service See "Instructions for Service of Process by U.S. Marshal"

| | STATE OF THE PARTY | |
|--|--|---------------------------------------|
| PLAINTIFF United States of America | court case NUI 4:17CR002 | |
| DEFENDANT Mohammed Almuttan | Final Order of Fortell Order | |
| SERVE SERVE NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPT | TON OF PROPERTY | ro seize ok coviseMF MO |
| AT ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) | | |
| D NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW Number of process to be served with this Form 285 | | |
| Asset Forfeiture Unit Office of the U.S. Attorney 111 S. Tenth Street, 20th Floor | Number of parties to be served in this case Check for service | |
| Louis, MO 63102 cneck for service on U.S.A. | | |
| 17-DEA-631489- Per Final Order of Forfeiture, to be disposed of according | g to the law. | |
| ignature of Attorney other Originator requesting service on behalf of: TELEPHONE NUMBER PLAINTIFF | | DATE |
| yle T. Bateman ☐ DEFENDANT 314-539-7740 | | 02/09/2024 |
| SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRIT | TE BELOW THIS | LINE |
| I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted) Total Process District of Origin No. District to Serve No. Signature of Authorized USMS | ney 2 | 19/2024 |
| I hereby certify and return that I \(\square\) have personally served, \(\square\) have legal evidence of service, \(\sqrta \) have executed as a individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown above on the one of the individual company. | nown in Remarks", the own at the address inse | process described on the erted below. |
| ☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See rem | arks below) | |
| Name and title of individual served (if not shown above) | Date | Time am |
| Address (complete only different than shown above) | Signature of U.S. Ma | arshal or Deputy |
| | Dave | Doston |
| Costs shown on attached USMS Cost Sheet >> | | |
| REMARKS \$ 65 | | 5 |
| 2/8/2024-Asset DISPOSED ALLORDIN | ng | |
| 10 PAIVV | | |